|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name:** |  |  |  |  |  |
| **B.S. Safety Management** | | | | | |
| **Suggested Academic Map (4-Year Course Plan)** | | | | | |
| *Meet with your advisor EVERY semester* | | | | | |
|  |  |  |  |  |  |
| **Freshman Year** | | | | | |
| **Fall** | **Credits** |  | **Spring** | **Credits** |  |
| GEOS 1000 Orientation | 1 |  | SFM 3000 Reg of Industrial H&S | 3 |  |
| SFM 1100 Intro to EHS | 3 |  | GEG 1122 Environmental Issues | 3 |  |
| GEL 1125 Physical Geol w/lab | 4 |  | COM 1101 or 1102 Oral Com | 3 |  |
| FYS 1100 First Year Seminar | 3 |  | MA 1128 (or higher) | 3 |  |
| ENG 1112 Comp 1 | 3 |  | Gen Ed Elective | 3 |  |
|  |  |  |  |  |  |
| **Total Credits** | **14** |  |  | **15** |  |
| **Sopohomore Year** | | | | | |
| **Fall** | **Credits** |  | **Spring** | **Credits** |  |
| SFM 1800 Jobsite Safety | 3 |  | SFM 3100 Fire Safety | 3 |  |
| SFM 3001 Program Management | 3 |  | COM 3336 B&P Communication | 3 |  |
| CHM 1101 or 1111 | 4 |  | HPE 3340/3345 First Aid/CPR | 3 |  |
| Gen Ed Elective | 3 |  | CHM 1102 or 1112 | 4 |  |
| Gen Ed Elective | 3 |  | Gen Ed Elective | 3 |  |
| **Total Credits** | **16** |  |  | **16** |  |
| **Junior Year** | | | | | |
| **Fall** | **Credits** |  | **Spring** | **Credits** |  |
| SFM 3003 Human Factors | 3 |  | SFM3002 Critical Incident Man | 3 |  |
| ENG 3371 Prof Writing | 3 |  | Rec 1380 Team Building | 1 |  |
| MA 1135 Math Applications | 3 |  | Safety Elective | 3 |  |
| Safety Elective | 3 |  | Gen Ed Elective | 3 |  |
| Gen Ed Elective | 3 |  | ENG 3313 Comp 2 | 3 |  |
|  |  |  | Gen Ed Elective | 3 |  |
| **Total Credits** | **15** |  |  | **16** |  |
| **Senior Year** | | | | | |
| **Fall** | **Credits** |  | **Spring** | **Credits** |  |
| GEOS 4500 Senior Seminar | 1 |  | Safety Elective | 3 |  |
| Safety Elective | 3 |  | Free Electives | 12 |  |
| SFM 3200 Industrial Hygiene | 3 |  |  |  |  |
| Free Electives | 3 |  |  |  |  |
| Gen Ed Elective | 3 |  |  |  |  |
| **Total Credits** | **13** |  |  | **15** |  |
| **TOTAL PROGRAM CREDITS** |  |  |  | **120** |  |